



**GUJARAT TECHNOLOGICAL UNIVERSITY**

ગુજરાત ટેકનોલોજીકલ યુનિવર્સિટી

**Affiliation Process 2019-20**  
**Affiliation Letter**

**Date: 16/09/2019**

GTU/Inst\_Aff/618/2019-20

To,

The Principal,

GOVERNMENT POLYTECHNIC, GODHRA

GOVERNMENT POLYTECHNIC, R S 235 GADUKPUR, B/H MARUTI NAGAR, BAMROLI ROAD, GODHRA-389001

**Sub. : Temporary affiliation for the academic year 2019-20.**

**Read:** Gujarat Act No. : 20/2007 Gujarat Technological University.

**Ref. :** 1) Application for affiliation for the academic year 2019-20.

2) FOA letter for the year 2019-20 from AICTE.

3) AIC report of GTU for the year 2018-19/LIC report of GTU for 2019-20.

Dear Sir,

With reference to the above-mentioned subject and referred application, in terms of the provision under the section-8 and 26 of GTU Act 20/2007 issued by the Government of Gujarat, I am directed to convey the temporary affiliation for the year 2019-20 as per following details:

|                                       |                                      |                                       |                                                                                                      |
|---------------------------------------|--------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>Name of Institute</b>              | GOVERNMENT<br>POLYTECHNIC,<br>GODHRA | <b>Institute Address</b>              | GOVERNMENT POLYTECHNIC, R S 235<br>GADUKPUR, B/H MARUTI NAGAR, BAMROLI<br>ROAD, GODHRA-389001        |
| <b>Name of<br/>Trust/Society/Body</b> | GOVERNMENT                           | <b>Trust/Society/Body<br/>Address</b> | COMMISSIONERATE OF TECHNICAL EDUCATION<br>2ND FLOOR BLOCK NO 2 DR JIV RAJMEHTA<br>BHAVAN GANDHINAGAR |
| <b>Institute Type</b>                 | GOV                                  | <b>GTU Institute<br/>Code</b>         | 618                                                                                                  |

|                                    |      |                                    |      |                      |      |
|------------------------------------|------|------------------------------------|------|----------------------|------|
| <b>Change of Name</b>              | No   | <b>Change of Site</b>              | No   | <b>PIO<br/>Seats</b> | No   |
| <b>Change of Name<br/>Approved</b> | N.A. | <b>Change of Site<br/>Approved</b> | N.A. | <b>NRI<br/>Seats</b> | N.A. |

To conduct the following courses with the intake mentioned against the name of course indicated below for the academic year 2019-20:

| Level   | Branch                    | Specialization | First Shift<br>2018-19 | Second Shift<br>2018-19 | First Shift<br>2019-20 | Second Shift<br>2019-20 |
|---------|---------------------------|----------------|------------------------|-------------------------|------------------------|-------------------------|
| Diploma | Mechanical<br>Engineering |                | 60                     | 60                      | 60                     | 60                      |
| Diploma | Electrical<br>Engineering |                | 60                     | 60                      | 60                     | 60                      |
| Diploma | Civil Engineering         |                | 60                     | 60                      | 60                     | 60                      |